

Constructing Purposeful and Trusting Relationships 11824 Jollyville Rd, Suite 202 Austin, Texas 78759 P: 512.342.2774 www.eciaustin.com

Subcontractor & Supplier Information Form

For an opportunity to be placed on our bidders list, please fill out this qualifications form. Submit to bids@eciaustin.com.

| Phone: Fax: Years in Business: Business Type: Bonding Limitations: Single Project Max\$ Aggregate Total\$ Bank Reference: Yendor References: 2. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Do you have a SafetyProgram? Yes No Do you conduct Safety Meetings? | Type of work you perform: | | |
|---|---|------------|--|
| Principal Contact: Principal Email: Estimating Contact: Estimating Email: Phone: Fax: Years in Business: Business Type: Bonding Limitations: Single Project Max\$ Aggregate Total\$ BankReference: Vendor References: 1. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Do you have a SafetyProgram? Yes No Willful violation? Yes No | Company Name: | | |
| Principal Contact: Principal Email: Estimating Contact: Estimating Email: Phone: Fax: Years in Business: Business Type: Bonding Limitations: Single Project Max\$ Aggregate Total\$ BankReference: Vendor References: 1. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Do you have a SafetyProgram? Yes No Willful violation? Yes No | Address: | | |
| Estimating Contact: Estimating Email: Phone: Fax: Years in Business: Business Type: Years in Business: Aggregate Total \$ Bonding Limitations: Single Project Max \$ Bank Reference: Aggregate Total \$ Vendor References: 1. 2. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Field Workers: Do you have a SafetyProgram? Yes No No Willful violation? Yes No Willful violation? | | | |
| Years in Business: Business Type: Bonding Limitations: Single Project Max\$ Aggregate Total\$ Bank Reference: Vendor References: 2. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Do you have a Safety Program? Yes No Do you conduct Safety Meetings? Have you been sited by OSHA in the last 3 years? Yes | | | Estimating Email: |
| Years in Business: Business Type: Bonding Limitations: Single Project Max\$ Aggregate Total\$ Bank Reference: Vendor References: 2. 2. Business or Trade Licenses: Field Supervisory: Staff Breakdown: Office: Field Supervisory: Do you have a Safety Program? Yes No Do you conduct Safety Meetings? Have you been sited by OSHA in the last 3 years? Yes | Phone: | | Fax: |
| Bank Reference: Vendor References: 1. 2. 2. Business or Trade Licenses: Staff Breakdown: Office: Field Supervisory: Field Workers: Do you have a Safety Program? Yes No Do you conduct Safety Meetings? Yes No Willful violation? Yes | | | Business Type: |
| Vendor References: 1. 2. | Bonding Limitations: Single Project Max\$ | | Aggregate Total \$ |
| Vendor References: 1. 2. | BankReference: | | |
| 2. | | | |
| Business or Trade Licenses: | | | |
| Staff Breakdown: Office: Field Supervisory: Field Workers: Do you have a Safety Program? Yes No Do you conduct Safety Meetings? Yes N Have you been sited by OSHA in the last 3 years? Yes No Willful violation? Yes N | Business or Trade Licenses: | | |
| Have you been sited by OSHA in the last 3 years? Yes No Willful violation? Yes N | | | |
| | Do you have a SafetyProgram? 🔲 Yes | 🗌 No | Do you conduct Safety Meetings? 🗌 Yes 🗌 No |
| If yes, please explain: | Have you been sited by OSHA in the last 3 | years? Yes | No Willful violation? Yes No |
| | If yes, please explain: | | |

I certify that the above information is true and correct and is to be used by ECI in evaluating our company to partner on future projects.

| Name: | Title: |
|------------|--------|
| | |
| Signature: | Date: |



ECI Request for References

Please email completed form to bids@eciaustin.com

| SUBCONTRACTOR INFORMATION | | | | | | |
|---------------------------|-------------------------------|--|--|--|--|--|
| Company Name: | Phone Number: | | | | | |
| Contact Name: | Email Address: | | | | | |
| Ownership: | Project Size: \$ | | | | | |
| Crew Count: | Bonding Capability: | | | | | |
| Insurance Status: | Pending Lawsuits or Disputes: | | | | | |

| REFERENCES | | | | | | | | | |
|------------|-----------------------|-------------------|--------------|------------------|--|--|--|--|--|
| REFERENCE | Company Name: | | | Phone Number(s): | | | | | |
| 1 | Contact Name & Title: | | | Email: | | | | | |
| Project | Name | Year Completed | Approx. Cost | Scope | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| REFERENCE | Company Name: | | | Phone Number(s): | | | |
|-----------|-----------------------|-------------------|--------------|------------------|--|--|--|
| 2 | Contact Name & Title: | | | Email: | | | |
| Project | Name | Year Completed | Approx. Cost | Scope | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

| REFERENCE | Company Name: | | | Phone Number(s): | |
|-----------|-----------------------|-------------------|--------------|------------------|--|
| 3 | Contact Name & Title: | | Email: | | |
| Project | Name | Year Completed | Approx. Cost | Scope | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

| REFERENCE 4 | Company Name: | | | Phone Number(s): |
|----------------|-----------------------|-------------------|--------------|------------------|
| | Contact Name & Title: | | Email: | |
| Project | Name | Year Completed | Approx. Cost | Scope |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

| SU | SUPPLIER REFERENCES (Optional) | | | | | | | | |
|----|--------------------------------|--------------|-----------|-------|--|--|--|--|--|
| | Company Name | Contact Name | Phone (s) | Email | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| ACORD |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

| | 4/24/2024 | | | | | | | | | | |
|-------------|--|--|-------------|--------------------|--------------------------------|---------------------------|----------------------------|---------------------------------------|--|--------------------|--------------------------|
| C B | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | |
| | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. | | | | | | | | | | |
| lf | If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | |
| | | 0 | 0 the | Cert | | CONTA | | J• | | | |
| | | Insurance Services | | | | NAME: PHONE | E40.0E | 4 4007 | FAX | | 4 2024 |
| | | Jollyville Rd #325s | | | | Ê-MAII | , <u>Ext)</u> : 512-65 | | (A/C, No): | 512-05 | 1-3934 |
| Au | sun | TX 78759 | | | | ADDRES | <u> </u> | insurance.co | | | |
| | | | | | | | | | | | NAIC # |
| INSU | RED | | | | | | | <u>Oak Fire Insu</u> s Indemnity C | | | 25615 25658 |
| NA | ME | DINSURED | | | | | | | ompany | | 20000 |
| | | ET ADDRESS TX 78759 | | | | INSURE | | | | | |
| | II | × 18139 | | | | INSURE | | | | | |
| | | | | | | INSURE | | | | | |
| CO | VER | AGES CER | TIFI | CATE | NUMBER: 572288283 | INSOKE | NT. | | REVISION NUMBER: | | |
| TI | IIS I | S TO CERTIFY THAT THE POLICIES | OF | INSUF | RANCE LISTED BELOW HAY | | | THE INSURE | D NAMED ABOVE FOR TH | | |
| С | ERTI | ATED. NOTWITHSTANDING ANY RE FICATE MAY BE ISSUED OR MAY JSIONS AND CONDITIONS OF SUCH | PERT | AIN, | THE INSURANCE AFFORD | ED BY | THE POLICIES | S DESCRIBED | DOCUMENT WITH RESPEC |) ALL T | NHICH THIS THE TERMS, |
| INSR LTR | | TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| A | Х | COMMERCIAL GENERAL LIABILITY | X | Ý | 6801N776220 | | 3/15/2024 | 3/15/2025 | EACH OCCURRENCE | \$ 1,000 | ,000 |
| | | CLAIMS-MADE X OCCUR | $^{\prime}$ | ↑ | Deguired | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,0 | 00 |
| | | | | | Required | | | | MED EXP (Any one person) | \$ 5,000 | |
| | | | | | | | | | PERSONAL & ADV INJURY | \$1,000 | ,000 |
| | GEI | VL AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$2,000 | ,000 |
| | | POLICY X PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$2,000 | ,000 |
| | | OTHER: | | | | | | | | \$ | |
| A | | TOMOBILE LIABILITY | x | X | 6801N776220 | | 3/15/2024 | 3/15/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000 | ,000 |
| | Х | | | | Required | | | | BODILY INJURY (Per person) | \$ | |
| | | OWNED SCHEDULED AUTOS ONLY AUTOS HIRED NON-OWNED | | | Hired & NonOwned Mir | imum | | | BODILY INJURY (Per accident) | \$ | |
| | | AUTOS ONLY AUTOS ONLY | | | | III NUIII | | | PROPERTY DAMAGE (Per accident) | \$ | |
| <u> </u> | × | | | | | | | | | \$ | |
| A | X | UMBRELLA LIAB X OCCUR | X | X | 6801N776220 | | 3/15/2024 | 3/15/2025 | EACH OCCURRENCE | \$ 1,000 | |
| | | EXCESS LIAB CLAIMS-MADE | - | | Required | | | | AGGREGATE | \$ 1,000 | ,000 |
| В | WOF | DED RETENTION \$ | | | UB2N320299 | | 3/15/2024 | 3/15/2025 | X PER OTH- | \$ | |
| | AND | EMPLOYERS' LIABILITY Y / N | | | | | 3/13/2024 | 3/13/2023 | | <u> </u> | 000 |
| | OFF | PROPRIETOR/PARTNER/EXECUTIVE | N / A | $\mathbf{\Lambda}$ | Required | | | | E.L. EACH ACCIDENT | \$ 1,000 | |
| | If ye | ndatory in NH) s, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| A | | CRIPTION OF OPERATIONS below TALLATION FLOATER | | | 6801N776220 | | 3/15/2024 | 3/15/2025 | E.L. DISEASE - POLICY LIMIT | \$ 1,000 \$100, | |
| | | | | | | | 0,10,2021 | 0/10/2020 | Limit sufficient to | | |
| | | | | | Required | | | | materials at jobsi | te | |
| DES | CRIPT | TION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | ACORD | 101, Additional Remarks Schedu | le, may be | attached if more | e space is require | - | | |
| | | | | | | | | | | | |
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| CE | <u>RT</u> IF | FICATE HOLDER | | | | CANC | ELLATION | | | | |
| | | | | | | SHO | | | ESCRIBED POLICIES BE CA | | ED BEFORE |
| | | | | | | THE | EXPIRATION | DATE THE | REOF, NOTICE WILL B | | |
| | | Engen Contracting, Inc. | | | | ACC | ORDANCE WI | TH THE POLIC | Y PROVISIONS. | | |
| | | 11824 Jollville Rd #202 | | | | | | | | | |
| | | Austin TX 78759 | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | | | SIGNATURE REQUIRED | | | | | |

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This handbook contains many of the important elements of the company safety and health program. Each employee should be given a copy of this handbook, read the handbook, and return the Commitment to Work Safely form on the last page of this handbook. If the employee has any questions, they should discuss it with their supervisor. The full Safety & Health Program will be made available at any time by request.